

# MONTHLY DATA SHEET

For the Month Ending December 2021

|  |  |
|--|--|
| <b>Name of Water District :</b>                    | <b>BALANGA</b>   |
| Province :   | Bataan   |
| Region :   | 3  |
| CCC No. :  | 124  |
| Email Address :                                    | <a href="mailto:balanga_water@yahoo">balanga_water@yahoo.</a>        |
| Website, if any:                                   | <a href="http://www.balangawater.gov.ph">www.balangawater.gov.ph</a> |
| Contact Nos. (mobile):                             | <a href="tel:9190870348">9190870348</a>                              |
| (landline) :                                       | n/a  |
| Geo Coordinates of WD Office(Longitude,Latitude) : | 14°41'22.66"N - 120°32'5.5"E   |
| Under Joint Venture Agreement? (Yes/No):           | No   |

## 1. MUNICIPAL DATA/SERVICE COVERAGE

| 1.1 Municipality(ies) Served | Name of Municipality(ies) | Mun. Class | Total No. of Brgys. | No. of Brgys Served | Percent (%) Served to Total Brgys |
|------------------------------|---------------------------|------------|---------------------|---------------------|-----------------------------------|
| Main Mun.:                   | Balanga                   |            | 25                  | 23                  | 92.0%                             |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |
| Annexed:                     |                           |            |                     |                     |                                   |

## 2. SERVICE CONNECTION DATA:

|   |        |                   |                     |
|---|--------|-------------------|---------------------|
| 2.1 Total Service (Active + Inactive)     | 17,758 |                   |                     |
| 2.2 Total Active                          | 15,512 |                   |                     |
| 2.3 Total metered                         | 15,512 |                   |                     |
| 2.4 Total billed                          | 15,258 |                   |                     |
| 2.5 Ave. Persons/Conn.                    | 5.0    |                   |                     |
| 2.6 Population Served (2.2 x 2.5)         | 77,560 |                   |                     |
| 2.7 Growth in Service Connections (S. C.) |        | <u>This Month</u> | <u>Year-to-Date</u> |
| New                                       |        | 87                | 909                 |
| Reconnection                              |        | 128               | 1,314               |
| Disconnected                              |        | 137               | 1,481               |
| Increase (Decrease) in S. C.              |        | 78                | 742                 |
| 2.8 No. of Customers in Arrears           | 9,999  | ( 64.5% )         |                     |
| 2.9 No. of Active Connections             |        | <u>Metered</u>    | <u>Unmetered</u>    |
| Residential/Domestic                      | 14,304 |                   | 14,304              |
| Government                                | 36     |                   | 36                  |
| Commercial/Industrial                     | 1,172  | -                 | 1,172               |
| Full Commercial                           | 308    |                   | 308                 |
| Commercial A                              | 835    |                   | 835                 |
| Commercial B                              | 29     |                   | 29                  |
| Commercial C                              |        |                   | -                   |
| Commercial D                              |        |                   | -                   |
| Bulk/Wholesale                            |        |                   | -                   |
| Total                                     | 15,512 | -                 | 15,512              |