

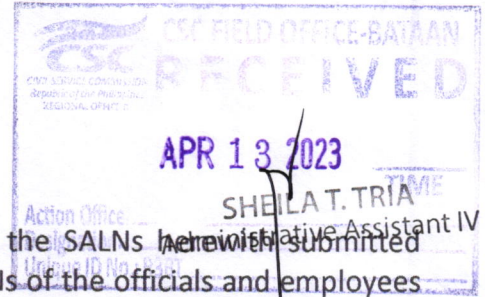
# BALANGA WATER DISTRICT

EGSA, Tuyo, Balanga City, Bataan 2100

Tel. No. 0917-5029019

E-mail: [balanga\\_water@yahoo.com](mailto:balanga_water@yahoo.com)

## CERTIFICATION



I, **Engr. Charlito G. Rodriguez**, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the officials and employees of the Balanga Water District, as listed in the attached summary report of **Loreto Q. Palad**.

**ENGR. CHARLITO G. RODRIGUEZ**

General Manager

Date: 04/11/2023

SUBSCRIBED AND SWORN to before me this APR 11 2023 day of \_\_\_\_\_ 2023 in Balanga City, Bataan, Philippines, with affiant exhibiting to me his/her \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_.

Doc. No. 409  
Page No. 82  
Book No. 90  
Series of 2023

**Atty. JORESCEL S. PANGANIBAN**  
Notary Public  
NC No. 795-22, City of Balanga, Bataan  
Valid until December 31, 2023  
PTR No. 3324040; 1/3/2023; City of Balanga  
Roll of Attorney No. 43690; IBP Life Member No. 01590  
MCLE No. VII-0015677; 4/18/2022 valid until 4/14/2025  
Elison Hotel, City of Balanga, Bataan; Tel. No. (047) 513-0400

**BALANGA WATER DISTRICT**  
**Summary List of Filers**  
**Statement of Assets, Liabilities and Networth**  
*Calendar Year 2022*

APR 18 2023  
SHEILA T. TRIA  
Administrative Assistant IV

**CERTIFICATION**

This is to certify that the SALNs submitted/ included in the Summary List of Filers were reviewed and found compliant by the Review and Compliance Committee of this Office.

Further, the review were made in accordance with the review and compliance procedure in filing and submission of SALNs pursuant to CSC Memorandum Circular No. 10, s. 2006 (as amended by CSC Resolution No. 1300455 promulgated on March 04, 2013).

Issued on April 4, 2023.

**Engr. Charlito G. Rodriguez**  
Chairperson

**Loreto Q. Palad**  
Member

RECEIVED  
MAY 12 2023  
OMBUDSMAN FOR LUZON  
CREMEB-RECORDS DIVISION  
ARNEL P. LARROBIS

**Bernadette E. Paguio**  
Member